

# **City of Lincoln Appointment Application**

## **PERSONAL INFORMATION**

**Application Date:** 1/25/2010

**Salutation:** Mr. **Applicant Name:** Paine, Mitch

**Legal Residence:** 4500 Starr Apt #1

**City/State/ZipCode:** Lincoln, NE 68503

**Residence Telephone:** (402) 430-7942

**Business Telephone:**

**Applicant Occupation:** Sustainability Intern

**Employer:** City of Lincoln Mayor's Office

**E-mail Address:** mitch\_paine@yahoo.com

**Affirmative Action Information:** Sex Male

**Racial/Ethnic Background:** Caucasian/White

## **EDUCATION**

University of Nebraska-Lincoln (Aug '07-May '10), Natural Resource and Environmental Economics

University of Ghana-Legon (Aug '08-Dec '08), Geography and Resource Development

Lincoln East High School (Aug '04 - May '07), High School Diploma

## **PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES**

- City of Lincoln Mayor's Environmental Task Force, appointed member: 2007-present
- University of Nebraska-Lincoln (UNL) Chancellor's Commission for Environmental Sustainability, appointed member: 2009-present
- Building Sustainable Partnerships Conference, lead organizer: 2009-present
- UNL Recyclemania, logistics coordinator: 2009-2010
- UNL Focus the Nation, government liaison and organizer, 2008
- Jane Goodall's Hope for Animals and Their World, contributor for Salt Creek tiger beetle, 2009
- Roots & Shoots National Youth Leadership Council, member: 2007-2008
- Roots & Shoots College Leadership Council, media chair: 2007-present
- Northern Great Plains Regional Roots & Shoots Day of Peace in Watertown, South Dakota, convener: 2009
- Lincoln Green by Design, member: 2009-present
- Nebraska Community Energy Alliance, member: 2009
- Volunteer for the Sun & Moon Turtle Foundation in Teshie, Ghana: 2008-2009
- Nebraska Sierra Club Board of Directors, elected member: 2008-present
- UNL Residence Hall Association, Vice-President: 2008, Senator: 2007-2008
- Audubon Society Spring Creek Prairie Education Committee, member: 2006-2008
- UNL Roots & Shoots, President: 2007-2008
- Lincoln Youth Symphony, Conductor: 2006
- Harmonium String Quartet, founder and manager: 2001-2007
- 2008 Nebraska Democratic Presidential Caucus, precinct 10-F11, Caucus Leader, Precinct Leader, Delegate to County Convention, Delegate to State Convention: 2008
- Lincoln Children's Zoo, harbor seal trainer: 2004-2007
- Nebraska All-State Orchestra, Viola Section-Leader: 2007

## **EMPLOYMENT**

- City of Lincoln Mayor's Office – sustainability policy intern: 2009-present
- University of Nebraska, Department of Entomology – research assistant/student researcher: 2004-2009
- ANDRILL (ANtartic Geological DRILLing) & University of Nebraska, Department of Geosciences – student researcher: 2006-2007
- Grand Lodge at the Preserve – server: 2005-2007
- Harmonium String Quartet – business manager/violist: 2001-2007